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2024 SCUSBC CANDIDATE APPLICATION FORM

Please complete and return this form if you would like to run for a SCUSBC board position or one of the SCUSBC Delegate positions. Please check the position(s) you are applying for.

Must be received at least 3 days prior to an Annual Meeting to be included in that election.

<u>Board Positions</u>	Vice President (1 Open) <input type="checkbox"/> Seargent at Arms (1 open) <input type="checkbox"/> Director (3 open) <input type="checkbox"/>	<u>Delegate Positions</u>	Natl. Delegate (2 open) <input type="checkbox"/> State Delegate (1 open) <input type="checkbox"/>
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Eligibility requirements are:

Members of USBC board must be willing and able to attend meetings, serve as committee members and participate in the routine activities of the organization, being a "board member" requires commitment but it can also be a "FUN AND REWARDING EXPERIENCE". Some funds will be available for National and State delegates.

Must be a member of the USBC association at the time of election and throughout their term.

Elected or appointed without regard to race, religion, sex, sexual orientation, disability, national origin, or age other than the minimum age of 14, unless state laws mandate a specific age, and be reasonably representative of the membership.

Individuals eighteen (18) years old and over must be compliant with RVP requirements prior to working with youth or within 45 days of the start of their term, whichever occurs first and throughout their term.

NAME: _____ USBC #: _____

ADDRESS: _____ PHONE#: _____

EMAIL ADDRESS: _____

Yes / No

- Currently Employed: Where: _____ How Long: _____
- Have you ever done volunteer work: Where: _____ How Long: _____
- Have you had fundraising experience: Where: _____ How Long: _____
- Prior USBC Board Experience: Association: _____ How Long: _____
- Did you leave the USBC board in good standing? _____
- League Officer Experience: Position Held: _____ How Long: _____
- Have you been on any other boards? Name: _____ How Long: _____
- Are you a current coach and if so is your R.V. P. current? _____

Please attach additional sheets if needed.

Submit application to:
 Email: blough300@gmail.com

Russ Blough
 Nominating Committee Chair
 P.O. Box 0112
 Deer Park, WA 99006

(Contact Russ if additional information about these positions is required)